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| SOUTHERN COLORADO DEVELOPMENTAL DISABILITIES SERVICES, INC.  LAS ANIMAS COUNTY REHABILITATION CENTER, INC. | | | | | | | | | |
| BOARD OF DIRECTORS MEETING | | | | | | | | | |
| July 28, 2016 | | | | | | | | | |
| AGENDA – **NO MEETING** | | | | | | | | | |
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|  | |  | | | LACRC | |  | | SCDDS | | |
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| I.  II. | | CALL TO ORDER  OPEN FORUM/PUBLIC COMMENT | | |  | |  | |  | | |
|  | |  | | |  | |  | |  | | |
| III. | | ADDITIONS AND DELETIONS TO  THE AGENDA | | |  | |  | |  | | |
|  | |  | | |  | |  | |  | | |
| IV. | | MINUTES TO THE PREVIOUS  MEETING | | |  | |  | |  | | |
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| V. | | TREASURER’S REPORT   1. Review Financials | | |  | |  | |  | | |
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| VI. | | CORRESPONDENCE | | |  | |  | |  | | |
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| VII. | | COMMITTEE REPORTS – | | |  | |  | |  | | |
| VIII. | | OLD BUSINESS | | |  | |  | |  | | |
|  | | 1.  2.  3. | |  |  | |  | |  | | |
| IX. | | NEW BUSINESS | | |  | | |  | |
|  | | 1.  2.  3.  4.  5. |  | |  | |  | |  | | |
| X. | | OTHER | | |  | |  | |  | | |
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| XI. | | PROGRAM REPORTS | | |  | |  | |  | | |
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|  | | ADJOURNMENT | | |  | |  | |  | | |